

# Scrutiny Committee

## Agenda

---

<b>Date:</b>	<b>Thursday, 26th June, 2025</b>
<b>Time:</b>	<b>10.30 am</b>
<b>Venue:</b>	<b>Council Chamber, Municipal Buildings, Earle Street, Crewe CW1 2BJ</b>

---

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are audio recorded and the recordings are uploaded to the Council's website.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

**1. Apologies for Absence**

To note any apologies for absence.

**2. Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary interests, other registerable interests, and non-registerable interests in any item on the agenda.

**3. Minutes of Previous Meeting (Pages 3 - 6)**

To approve as a correct record the minutes of the previous meeting held on 13 March 2025.

**4. Public Speaking/Open Session**

There is no facility to allow questions by members of the public at meetings of the Scrutiny Committee. However, a period of 10 minutes will be provided at the beginning of such meetings to allow members of the public to make a statement on any matter that falls within the remit of the committee, subject to individual speakers being restricted to 3 minutes.

5. **Appointments to Sub-Committees, Working Groups, Panels, Boards and Joint Committees** (Pages 7 - 12)

To consider a report to nominate members to the body referred to in the report.

6. **Early Release from Prison**

To receive information on the Early Release Scheme.

7. **Cheshire and Merseyside NHS Proposals for harmonised Fertility Treatment Policy** (Pages 13 - 140)

To consider whether proposals would constitute being a Substantial Development of Variation of Service (SDV).

8. **Review of Prevent and Channel Guidance - Statutory Duties** (Pages 141 - 150)

To receive an update on the implementation of the national Prevent and Channel Guidance.

9. **Domestic Homicide Review** (Pages 151 - 160)

To consider the attached report.

10. **Work Programme** (Pages 161 - 162)

To consider the Work Programme and determine any required amendments.

**Membership:** Councillors S Adams, L Anderson, D Brown, C Bulman (Vice Chair), S Corcoran, N Cook, B Drake, J Pearson VR, H Seddon, M Sewart, M Simon, J Smith, L Wardlaw (Chair)